

S.NO.	PROJECT SCHEME CLU / AREA STATEMENT	AREA IN ACRES
1	CLU ACCORDED VIDE CIP (P) 54/42 (M) LETTER NO. 4288 DATED 17-11-2011	228.77
2	CLU ACCORDED VIDE CIP (P) 54/42 (M) LETTER NO. 2042 DATED 14-05-2012	26.41
3	CLU ACCORDED VIDE CIP (P) 54/42 (M) LETTER NO. 3480 DATED 11-06-2013	23.75
4	CLU ACCORDED VIDE CIP (P) 54/42 (M) LETTER NO. 469 DATED 07-02-2018	54.4
5	CLU ACCORDED VIDE CIP (P) 54/42 (M) LETTER NO. 1362 DATED 07-09-2018	57.7
6	TOTAL OF CLU	395.33
7	AREA OF CLU NOT TAKEN IN LAYOUT	5.79
8	TOTAL AREA UTILISED OF CLU FOR LAYOUT	389.54

S.NO.	ITEM	PROVIDED ACRES	SOVDS	% ACHIEVED
1	A. Area Division as per Mega Township Norms	386.21		
2	Total Area utilised of CLU	1.96		
3	Area under Govt. Acquisition	7.98		
4	Total Scheme Area (1+2+3)	396.08		
5	EWS Area	19.87	5.02	
6	Area under Sector Road	27.04		
7	Reserved Area	26.81		
8	Area under Govt. Acquisition	1.96		
9	Area under Revenue Rasta	7.98		
10	Net Planned Area 4. (54647+8+9)	317.52		
11	Proposed Residential (Plotted) Group Housing	138.37		
12	Proposed Commercial Area	15.82	76568.8	5.00
13	Total Saleable Area (Residential-Commercial +EWS)	154.19		54.06

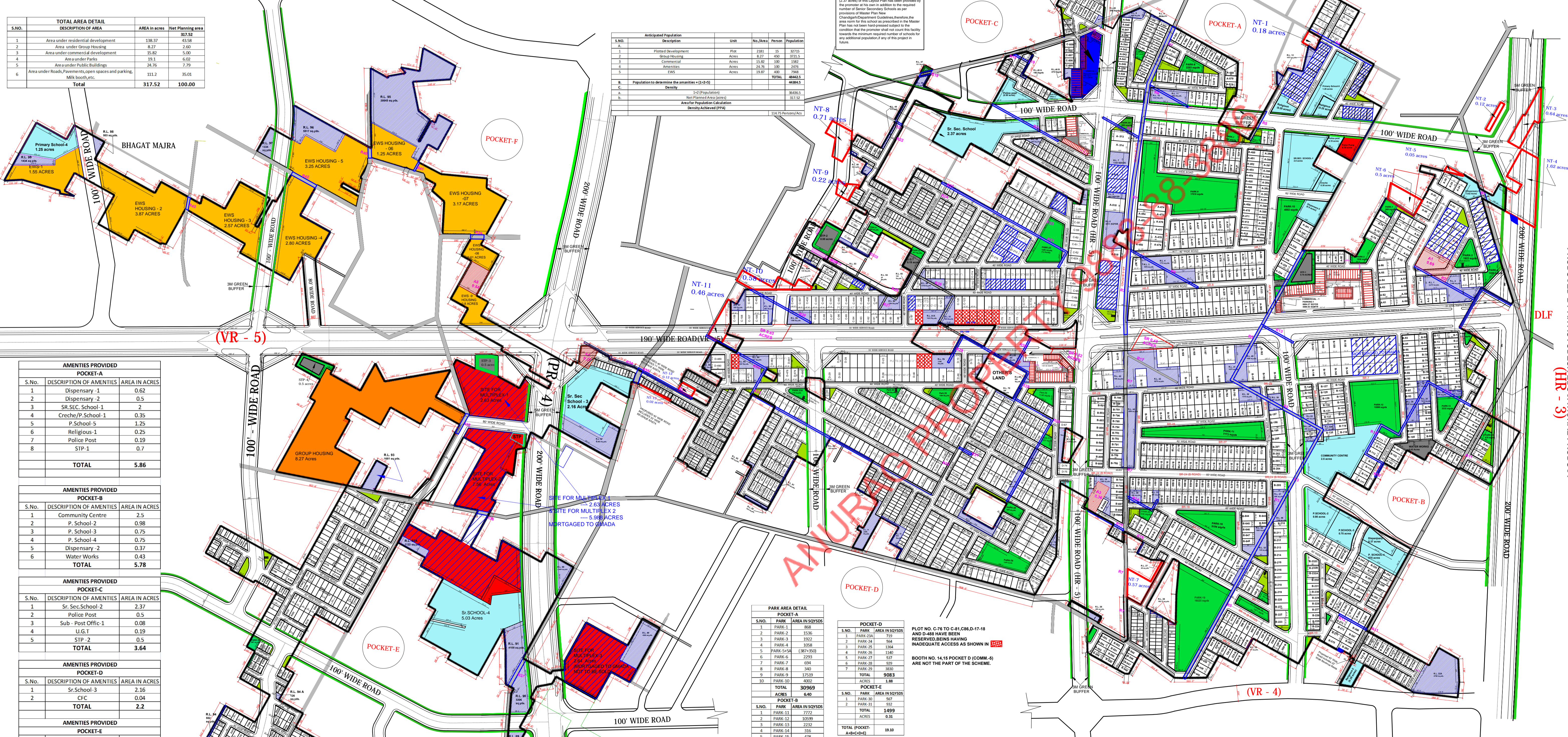
POCKET	NOS OF PLOTS	RESIDENTIAL PLOTS AREA (ACRES)	RESIDENTIAL G.H. AREA (ACRES)	PARKS AREA (ACRES)	AMENITIES (ACRES)	EWS (ACRES)	COMMERCIAL (ACRES)	RESERVED AREA (ACRES)	AREA NOT TAKEN IN LAYOUT (ACRES)	PROPOSED GOVT. ACQUISITION (ACRES)
A	351	31.29	0	6.4	5.86	0	1.74	3.18	3.11	0.69
B	528	43	0	9.3	5.78	0	0	7	0.57	0.36
C	430	23.16	0	1.21	3.64	0	0.09	2.6	1.97	0
D	612	29.81	0	1.88	2.2	0	3.2	4.56	0.14	0.27
E	260	11.13	8.27	0.31	6.03	0	10.19	3.35	0	0.54
F	0	0	0	1.25	19.87	0	0	6.17	0	0
TOTAL	2181	138.37	8.27	19.1	24.76	19.87	15.82	26.81	5.79	1.86

S.No.	Facility	Required Nos.	Provided Nos.	Remark	Status
1	Nursery /P. School/Creche	7	5	Standard 5 N.S./P.S./Creche provided and 3 N.S./P.S. Merged in Sr. Sec. School	OK
2	Sr. Sec. School	3	3	2 Sr. Sec. School already approved, New 1 Sr. Sec. School provided of 5	OK
3	Dispensary	3	3		OK
4	Community Centre	1	1		OK
5	Religious Site	3	3		OK
6	Police Post	2	2		OK
7	Sub Post Office	1	1		OK
8	Petrol Pump	1	1		OK

S.NO.	TOTAL AREA DETAIL DESCRIPTION OF AREA	AREA IN ACRES	Net Planning area
1	Area under residential development	138.37	43.50
2	Area under Group Housing	8.27	2.60
3	Area under commercial development	15.82	5.00
4	Area under Parks	19.1	6.00
5	Area under Public Buildings	24.76	7.79
6	Area under Roads, Pavements, open spaces and parking, Milk booth, etc.	111.2	35.01
	Total	317.52	100.00

S.NO.	Development	UNIT	No./Area	Person	Population
1	Plotted Development	Plot	2181	25	54525
2	Group Housing	Acres	8.27	400	3307.5
3	Commercial	Acres	15.82	100	1582
4	Amenities	Acres	24.76	100	2476
5	EWS	Acres	19.87	400	7948
	TOTAL				69458.5

NOTE: One Secondary School is proposed in Pocket-C (2.37 acres) of this Layout Plan has been provided by the promoter at his own cost in addition to the required number of Secondary Schools as per provisions of Master Plan Norms. The promoter guarantees the area for this school as prescribed in the Master Plan has not been laid out in the condition that the promoter shall not cover the facility towards the required number of schools for any additional population, if any of this project in future.



S.No.	DESCRIPTION OF AMENITIES	AREA IN ACRES
1	Dispensary - 1	0.62
2	Dispensary - 2	0.5
3	Sr. Sec. School - 1	2
4	Creche/P. School - 1	0.35
5	P. School - 5	1.25
6	Religious - 1	0.25
7	Police Post	0.19
8	STP - 1	0.7
	TOTAL	5.86

S.No.	DESCRIPTION OF AMENITIES	AREA IN ACRES
1	Community Centre	2.5
2	P. School - 2	0.98
3	P. School - 3	0.75
4	P. School - 4	0.75
5	Dispensary - 2	0.37
6	Water Works	0.43
	TOTAL	5.78

S.No.	DESCRIPTION OF AMENITIES	AREA IN ACRES
1	Sr. Sec. School - 2	2.37
2	Police Post	0.5
3	Sub-Post Office - 1	0.08
4	U.G.T	0.19
5	STP - 2	0.5
	TOTAL	3.64

S.No.	DESCRIPTION OF AMENITIES	AREA IN ACRES
1	Sr. School - 3	2.16
2	CFC	0.04
	TOTAL	2.2

S.No.	DESCRIPTION OF AMENITIES	AREA IN ACRES
1	Sr. School - 4	5.03
2	STP - 3	0.5
3	STP - 4	0.5
	TOTAL	6.03

S.NO.	PARK	AREA IN SQ.MTRS
1	PARK-1	908
2	PARK-2	1536
3	PARK-3	1922
4	PARK-4	3058
5	PARK-5 (A)	3871-3503
6	PARK-6	2293
7	PARK-7	694
8	PARK-8	340
9	PARK-9	17519
10	PARK-10	4003
	TOTAL	30969
	ACRES	6.40

S.NO.	PARK	AREA IN SQ.MTRS
1	PARK-11	7772
2	PARK-12	10699
3	PARK-13	2252
4	PARK-14	316
5	PARK-15	478
6	PARK-16	5194
7	PARK-17	385
8	PARK-18	1471
9	PARK-19	16020
10	PARK-20	632
	TOTAL	44999
	ACRES	9.30

S.NO.	PARK	AREA IN SQ.MTRS
1	PARK-21	600
2	PARK-22	471
3	PARK-23	4881
	TOTAL	5852
	ACRES	1.33

NOTE: PLOT NO. C-74 TO C-81 (C.M.D-17-18 AND D-488) HAVE BEEN RESERVED, BEING HAVING INADEQUATE ACCESS AS SHOWN IN BOOTH NO. 14.15 POCKET D (COMM-5) ARE NOT THE PART OF THE SCHEME.

REVENUE RASTA
RESERVE LAND
GROUP HOUSING
EWS
COMMERCIAL
FACILITIES
ORGANISED GREEN
OPEN GREEN

CLU DONE BUT NOT TAKEN IN SCHEME AREA
SCHEME BOUNDARY
AREA UNDER GOVT. ACQUISITION
MORTGAGED AREA NOT TO BE SOLD
UTILITY

REVISED RESIDENTIAL TOWNSHIP AT MULLANPUR

ARCH. SIGN CLIENT SIGN Drawing Title

LAYOUT PLAN

Client: Altus Space Builders Pvt.Ltd. & Greater Punjab Officers Co-op House Building Society.

Date: 19/03/2018 Scale: 1:2000 Dwg. No.: M/PSUB/02/03/13 Sheet No.: 00